

ANASTASIS

G386. *anastasis*, an-as'-tas-is; from G450; **a standing up again**, i.e. (lit.) **a resurrection from death** (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):--**raised to life again, resurrection, rise from the dead**, that should rise, rising again.

Anastasis is made up of the prefix **ana** having the idea of intensity, repetition or reversal and the cognate (**anistemi**) of the root **histemi** meaning to stand or raise up.

Anastasis is further qualified in the Biblical texts where it appears by linking the action with the **physically dead**.

SCRIPTURAL REFERENCES (44x in 40v)

(Mat 22:23-32) "The same day came to him the Sadducees, which say that there is no **resurrection**, and asked him, {24} Saying, Master, Moses said, If a man **die**, having no children, his brother shall marry his wife, and raise up seed unto his brother. {25} Now there were with us seven brethren: and the first, when he had married a wife, **deceased**, and, having no issue, left his wife unto his brother: {26} Likewise the second also, and the third, unto the seventh. {27} And last of all the woman **died** also. {28} Therefore in **The Resurrection** whose wife shall she be of the seven? for they all had her. {29} Jesus answered and said unto them, **Ye do err, not knowing The Scriptures, nor The Power of God.** {30} For in **The Resurrection** they neither marry, nor are given in marriage, but are as the angels of God in heaven. {31} But as touching **The Resurrection of the dead**, have ye not read that which was spoken unto you by God, saying, {32} I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the **dead**, but of the **living**."

(Mark 12:18-27) "Then come unto him the Sadducees, which say there is no **resurrection**; and they asked him, saying, {19} Master, Moses wrote unto us, If a man's brother **die**, and leave *his wife behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother. {20} Now there were seven brethren: and the first took a wife, and **dying** left no seed. {21} And the second took her, and **died**, neither left he any seed: and the third likewise. {22} And the seven had her, and left no seed: last of all the woman **died** also. {23} In **The Resurrection** therefore, when they shall **rise**[*anistemi*], whose wife shall she be of them? for the seven had her to wife. {24} And Jesus answering said unto them, **Do ye not therefore err, because ye know not The Scriptures, neither The Power of God?** {25} For when they shall **rise**[*anistemi*] **from the dead**, they neither marry, nor are given in marriage; but are as the angels which are in Heaven. {26} And as touching the **dead**, that they **rise**[*egeiro*]: have ye not read in the book of Moses, how in the bush God spake unto him, saying, **I am** the God of Abraham, and the God of Isaac, and the God of Jacob? {27} He is not the God of the **dead**, but the God of the **living**: ye therefore do greatly err."

(Luke 2:34) "And Simeon blessed them, and said unto Mary His mother, Behold, this *Child* is set for the fall and **rising again**[x2] of many in Israel; and for a sign which shall be spoken against;"

(Luke 14:14) "**And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at The Resurrection of the just.**"

(Luke 20:27) "Then came to *him* certain of the Sadducees, which deny that there is any **resurrection**; and they asked him,"

(Luke 20:33) "Therefore in the **resurrection** whose wife of them is she? for seven had her to wife."

(Luke 20:35-36) "**But they which shall be accounted worthy to obtain that world, and The Resurrection from the dead**, neither marry, nor are given in marriage: {36} **Neither can they die any more**: for they are equal unto the angels; and are the children of God, being **the children of The Resurrection.**"

(John 5:29) "**And shall come forth; they that have done good, unto The Resurrection of Life; and they that have done evil, unto The Resurrection of Damnation.**"

(John 11:24-25) "Martha saith unto him, I know that he shall **rise again** in **The Resurrection at The Last Day**. {25} Jesus said unto her, **I am The Resurrection, and The Life**: he that believeth in Me, though he were **dead**, yet shall he **live**:"

(Acts 1:22) "Beginning from the baptism of John, unto **that same day** that He was taken up from us, must one be ordained to be a witness with us of **His Resurrection.**"

(Acts 2:31) "He seeing this **before** spake of **The Resurrection of Christ**, that His Soul was not left in Hades, neither His Flesh did see corruption."

(Acts 4:2) "Being grieved that they taught the people, and preached through Jesus **The Resurrection from the dead.**"

(Acts 4:33) "And with great Power gave the apostles witness of **The Resurrection of the Lord Jesus**: and great Grace was upon them all."

(Acts 17:18) "Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and **The Resurrection.**"

(Acts 17:32) "And when they heard of **The Resurrection of the dead**, some mocked: and others said, We will hear thee again of this *matter*."

(Acts 23:6) "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, I am a Pharisee, the son of a Pharisee: **of The Hope and Resurrection of the dead** I am called in question."

(Acts 23:8) "For the Sadducees say that there is no **resurrection**, neither angel, nor spirit: but the Pharisees confess both."

(Acts 24:15) "And have Hope toward God, which they themselves also allow, that there **shall be a resurrection of the dead, both of the just and unjust**."

(Acts 24:21) "Except it be for this one voice, that I cried standing among them, Touching **The Resurrection of the dead** I am called in question by you **this day**."

(Acts 26:23) "That Christ should **suffer**, *and* that He should be The First that should **rise from the dead**, and should show Light unto the people, and to the Gentiles."

(Rom 1:4) "And declared *to be* The Son of God with Power, according to The Spirit of Holiness, by **The Resurrection from the dead**:"

(Rom 6:5) "For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*:"

(1 Cor 15:12-13) "Now if Christ be preached that He **rose[egeiro] from the dead**, how say some among you that there is no **resurrection of the dead**? {13} But IF there be no **resurrection of the dead**, THEN is Christ not **risen[egeiro]**:"

(1 Cor 15:21) "For since by man *came* death, by Man *came* also **The Resurrection of the dead**."

(1 Cor 15:42) "So also *is* **The Resurrection of the dead**. It is sown in corruption; it is **raised[egeiro]** in incorruption:"

(Phil 3:10-11) "That I may know Him, and **The Power of His Resurrection**, and the fellowship of His Sufferings, being made conformable unto **His Death**; {11} If by any means I might attain unto **The Resurrection [exanastasis] of the dead**."

(2 Tim 2:18) "Who concerning the truth have erred, saying that **The Resurrection is past** already; and overthrow the faith of some."

(Heb 6:2) "Of the doctrine of baptisms, and of laying on of hands, and of **The Resurrection of the dead**, and of **Eternal Judgment**."

(Heb 11:35) "Women received their **dead raised to life again**[x2]: and others were tortured, not accepting deliverance; that they might obtain **a better resurrection**:"

(1 Pet 1:3) "Blessed *be* the God and Father of our Lord Jesus Christ, which according to His abundant Mercy hath **begotten us again** unto a **Living Hope** by **The Resurrection of Jesus Christ from the dead**,"

(1 Pet 3:21) "The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by **The Resurrection of Jesus Christ**:"

(Rev 20:5-6) "But the rest of **the dead lived not again until the thousand years** were finished. This *is* the **First Resurrection**. {6} Blessed and holy *is* he that hath part in the **First Resurrection**: on such the Second Death hath no power, but they shall be priests of God and of Christ, and shall reign with him **a thousand years**."

EXTRA-BIBLICAL ILLUSTRATION

"The term "resurrection" is used 41 times in the New Testament and it is the Greek word "αναστασις" (anastasis) which is the root word for the medical term "anesthesia." If you have ever undergone surgery then you were placed under anesthesia by an Anesthesiologist. This Doctor places you into a forced sleep and when the surgeon is done, he brings you out of it. As he brings you out of the sleep, you begin to regain consciousness and eventually full alertness. (If that doesn't bring you to full alertness, wait till you get his bill.) This is what happens when a person is resurrected. They are dead and then brought back to a conscious life, like Lazarus was in John 11."

--Dr. Ken Matto